EDUCATION AND YOUNG PEOPLE'S SERVICES CABINET COMMITTEE

Thursday, 22nd September, 2016

10.00 am

Darent Room, Sessions House, County Hall, Maidstone





AGENDA

EDUCATION AND YOUNG PEOPLE'S SERVICES CABINET COMMITTEE

Thursday, 22 September 2016 at 10.00 am

Darent Room, Sessions House, County Hall,

Ask for:

Christine Singh
03000 416687

Maidstone

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (16)

Conservative (8): Mr L B Ridings, MBE (Chairman), Mrs P T Cole (Vice-Chairman),

Mrs M E Crabtree, Mr S C Manion, Mr M J Northey, Mr J M Ozog

and Mr C R Pearman

UKIP (2) Mr L Burgess and Mr T L Shonk

Labour (2) Mr G Cowan and Mr R Truelove

Liberal Democrat (1): Mr M J Vye

Church Mr D Brunning, Mr Q Roper and Mr A Tear

Representatives (3)

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

- A1 Introduction/Webcast announcement
- A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

A4 Minutes of the meeting held on 1 July 2016 (Pages 7 - 12)

To consider and approve the minutes as a correct record

A5 Verbal updates

To receive verbal updates from the Cabinet Member for Education and Health Reform, the Cabinet Member for Specialist Children's Services, the Cabinet Member for Community Services and the Corporate Director for Education and Young People's Services.

A6 Provisional Early Years and School Results 2016 (Pages 13 - 18)

To receive a report that provides a summary of the early provisional Kent Early Years Foundation Stage (EYFS) Assessments, Key Stage 1 and Key Stage 2 Standard Assessment Tests (SATs), and GCSE and post 16 results for 2016.

B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

B1 Decision number: 16/00085 - Special School Programme - Additional Costs for Portal House Special School, Dover (Pages 19 - 24)

To receive the report that sets out the reasons behind the request to increase the Education and Young People's Services Capital Budget allocation to the redevelopment and expansion of Portal House Special School, Dover from the agreed £9m to £10.39m.

B2 Decision number: 16/00097 - Expansion of Joy Lane Primary School, Whitstable (Pages 25 - 30)

To receive a report that sets out the reasons behind the request to increase the funding allocated from the Education, Learning and Skills Capital Budget for the expansion of Joy Lane Primary School and informs the Cabinet Member for Education and Health Reform of the revised costs for the project.

B3 Decision number: 16/00069 - Additional Costs for the Expansion of Chantry Community Academy, Gravesend (Pages 31 - 36)

To receive a report on a proposed decision to agree to the allocation of £2,500,000 from the Education and Young People's Services budget.

B4 Decision number: 16/00059 - Early Help and Preventative Services - Procurement of Youth Services (Pages 37 - 60)

To receive a report on a proposed decision that seeks agreement that the contracts for the delivery of commissioned youth services across Kent be awarded on the terms and for the duration set out in the report.

B5 Decision number: 16/00073 - NEET Service Contract Award (Pages 61 - 84)

To receive a report on the proposed decision to agree that the contracts for the

delivery of commissioned NEET services across Kent be awarded on the terms and for the duration as set out in the report

C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

C1 Update - Education Traded Services Company (Pages 85 - 88)

To receive a report that provides an update on the progress of developing an outline business case for an Education Trading Services Company.

C2 Work Programme 2016/17 (Pages 89 - 94)

To receive the report from the Head of Democratic Services that gives details of the proposed work programme for the Growth, Economic Development and Communities Cabinet Committee.

D - Monitoring of Performance

D1 Education and Young People's Services Directorate Scorecard (Pages 95 - 132)

To receive a report from the Cabinet Member for Education and Health Reform, Specialist Children's Services and Community Services; and the Corporate Director of Education and Young People's Services that

D2 Annual Equality and Diversity Report for Education and Young People's Services 2015-16 (Pages 133 - 208)

To receive a report that provides a position statement for services within the Education and Young People's Service (EYPS) Directorate regarding equality and diversity work and provides an update on progress in delivering Kent County Council's (KCC's) Equality Objectives for the year 2015-16.

MOTION TO EXCLUDE PRESS AND PUBLIC

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12 A of the Act.

E. Key and significant Cabinet Member Decisions for Recommendation or Endorsement

- E1 Appendix 1 to Item B4 above Approval to Award Form SS 1575 Youth Services Final (Pages 209 230)
- E2 Appendix 1 to Item B5 above Approval to Award SS16 06 NEET Services (Pages 231 240)

Peter Sass Head of Democratic Services (01622) 694002

Wednesday, 14 September 2016

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.